THE NEW CANADIAN

An Independent Organ for Canadians of Japanese Origin

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Groping Along

with
HENRY MORITSUGU

THOUGH I was fortunate enough to see an advance screening of the movie Jigokumon (Gate of Hell) about two weeks ago, somehow I haven't had the time, till now, to discuss my impressions of it. Jigokumon, which last week won two "Oscars" from the (U.S.) Academy of Motion Picture Arts and Sciences—one for best costume design in a color film, the second for the best foreign film for 1954—will probably open early in May in Toronto. Earlier, this film was a prize-winner at the Cannes (France) Festival.

The biggest impression or idea I carried away from that showing was that I'd like to see the movie again, perhaps two more times.

The main merit of Jigokumon, the first successful Japanese color film, is the beauty of its color photography. Particularly effective was the action of the opening scenes: a samurai band is attacking the imperial palace of the feudal lord then in power over all Japan . . . the people of the defending lord are seen in all manner of excitement, scurrying about, some devising a scheme to protect their leader, others fleeing for their lives. Brilliant color is exploited to the utmost with costumes of various hues flashing by in a very bright sunlight.

As far as I can judge it, the acting was quite acceptable: my meagre knowledge of Japanese ways, and the fact that the setting is 12th century Japan are further handicaps to my comprehension of the way of life of the people in the story.

The principle of the plot is easily understood: the sentiment that force cannot conquer true love is carried through with that typical ponderousness that westerners have noted in most Japanese movies, and in other ways of expression or thinking by Asians in general. When understood that this is a typical trait of Asians, the slowness of the plot can be quite bearable, and even enjoyable.

The beauty of the filming is to me its most commendable feature, so I shall dwell further on that. A very striking effect was achieved in the change of scene from the brilliantly colorful and exciting battlefield to a Buddhist temple with a number of monks seated in rows, clothed in white, contrasted against a relatively vague background. There are many more scenes throughout the film worthy of mention. But why talk about it? Let's wait till it opens and see it. . . .

New York Critics Differ In Review of Japan Film

NEW YORK.—The Shochiku production "Imposter", starring Utaemon Ichikawa and Keiko Kishi, opened Mar. 22 at the 55th Playhouse amid mixed reviews from the critics.

Dorothy Masters of the News, flatly stated, "There is little to recommend the new film. It lacks the coloring the Nipponese have used so effectively; there are no spectacular scenics; it has been severely chopped . . . the original must surely have been as confusing as the poorly spliced version."

However, William K. Zinsser, Herald Tribune, has kinder words; "The film has not sacrificed the distinctive charm of Japanese art. It lacks the dazzling beauty of "Gate of Hell," but it does have a stylized grace . . . certain scenes are like a Japanese print come to life. The action may be a bit slow for some movie-goers, but that's the way things are in the life—and art—of contemplative Asia:".

The New York Time's critic, Bosley Crowther, said in his review, "Eventually it had to be discovered that the Japanese cinema also has its feats of clay. At least it has feats less impressive than "Rashomon" or "Gate of Hell.""

Archer Winsten, New York Post, says, "I wouldn't say that "The Imposter" is a flat failure, but it's hard to cite anything in it sustained long enough to arouse cheers in an Occidental audience."

Generally, at least among the critics, it was agreed that action was too slow for an American viewer and that this "Jidai-geki" approached close to an American melodrama in plot.

There was some expression that being in black and white, it was a letdown after a brilliantly colored job like the "Gate of Hell."

B.C. Fishermen's Union Urges Curb on Japanese At Eleventh Convention

By GENNY OHASHI

VANCOUVER.—100 delegates from various Pacific Coast fishing communities attended the 11th annual Convention of the United Fishermen and Allied Workers' Union Mar. 28-Apr. 1. A resolution was approved asking the Canadian government to support the limiting of the Japanese mid-ocean catch to five million yearly for four years (20 million salmon were netted by the Japanese last year); and opposition to mid-ocean salmon fishing.

All top executives of the UFAWU were returned by acclamation: Homer S. Stevens as secretary-treasurer, Alex Gordon as business agent and Steve Staynes as president.

The union demanded reinstatement in the Trades and Labor Congress. It has been suspended from 1953 as leftist-dominated.

Rev. Shimizu To Receive Doctor Degree

VANCOUVER. — Rev. Kosaburo Shimizu, former pastor of the Japanese United Church here, now pastor of the Japanese United Church in Toronto, will receive the degree of Doctor of Divinity at the annual convocation of the Union College of B.C. on April 21.

Rev. Shimizu is to be honored for his work with the Japanese community in Canada. During the Second World War, he served in the B.C. Interior, then moved east to found the Japanese United Church in Toronto. So successful were his efforts that this church became completely self-supporting in 10 years.

After studying for his Bachelor of Arts degree at University of B.C., and for his Master's degree at Harvard, Rev. Shimizu received his theological education by correspondence with Union College.

Currently on a world tour, Rev. Shimizu will no doubt miss the convocation ceremony as he will not return to Canada until July.

Robbers Caught, Loot Recovered within Minutes

"Minutes after a fast-thinking cigar store owner phoned police the license number of the auto used by two bandits who robbed him of about $50 early today, a police scout car crew cornered the holdup men and recovered the loot. Three men have been charged with armed robbery," reported the Toronto Telegram last Wednesday. The rest of the news story follows:

Less than 15 minutes elapsed from the time Totaro Irie, 52, proprietor of the Oriental Gift Shoppe and Cigar Store on Bloor st. w. was robbed and the crew of car 73 captured the suspects on Davenport rd.

Mr. Irie said he was alone in the store when two men—one weighing more than 250 pounds—walked in and paid for soft drinks.

'They kept wandering around in the corner and I had my eye on them. I had an idea they were up to something.

'Then atfer asking about a magazine one grabbed me around the throat and the other pulled out a big black gun. He went to the till and took out the money,' he said.

The store owner chased the men into the street, yelling "Holdup" and saw them jump into a car which roared west on Bloor st.

'I ran back and phoned police. I wrote the license number on a toy slate we sell in the store," he said.

Seconds later police broadcast the description and number of the wanted car and scout car 73 cruising on Caledonia rd. spotted it as the message came over the radio.

After a brief chase they forced it to the curb on Davenport rd. P.C.'s Arthur Carefoote and John Earls jumped out with guns drawn and arrested three men.

Blenheim Youth Ties For Speaking Honors

BLENHEIM, Ont.—Mary Jean Sass and Ronald Hiroshi Yamada tied for top honors in the elementary school class in the annual public speaking contest sponsored by Branch 185, Canadian Legion recently. Son of Mr. and Mrs. Toshio Yamada, Ronald spoke on Remembrance Day.

Last fall, Ronald was winner in a contest sponsored by the East Kent public schools, at which time he discussed the story of Marilyn Bell's Lake Ontario swim.

JAPANESE YOUTH ADVISED 'GO NORTH'

TOKYO.—"Go north, young man," is the advice given in Japan. The Japanese are referring to the northern island of Hokkaido, where development could go a long way in relieving Japan of too much population and too little food.

Hokkaido, with an area of 19,385,475 acres, offers the Japanese people unexplored natural resources, untouched mountain slopes, and lake shores, similar to those of the pioneers of the American west.

The island is one-third the size of Honshu with a population of approximately 4.5 million compared to the 80 million on Honshu, However, in ten years only 27,000 settlers have migrated to Hokkaido, the island with a future, because of cold winters.

The Japanese prefer the tropics and when they think of their population excess, they dream of migrating to the South Seas.

Urge English Needed For U.S. Citizenship

WASHINGTON, D.C. — The Daughters of the American Revolution have adopted a resolution urging Congress to require that all examinations for naturalization be taken in English. A waiver of the English language requirement was sponsored by the JACL on grounds that good citizenship is not based solely upon knowledge of the language.

● Censorship is to prevent people thinking about politics and sex, but it hasn't succeeded as well in the latter as in the former.

Montreal Nisei Wins Hair Styling Prize

MONTREAL.—Rose Wakabayashi, proprietor of the Stylette Beauty Salon, was winner of the silver cup first prize for hair styling at the Eastern Canada Hairdressers' Convention held Tuesday, March 29 at the Mount Royal Hotel. There were 14 contestants in all.

Miss Wakabayashi is daughter of Mr. and Mrs. Nobumi Wakabayashi.

An INTERVIEW with MASAICHI NAGATA

(Concluded)

By SABURO KIDO

Los Angeles

Information revealed by Mr. Nagata indicated that there were around 3,900 movie houses in Japan. Around 350 to 370 features are made in Japan every year. Melodrama films are the most popular although comedy and musicals have the largest attraction in other parts of Asia. There are about 100 movie houses with cinemascope and 70 capable of accommodating vista-vision. There are two cinerama houses, one in Tokyo and the other in Osaka. 170 films are permitted to be imported into Japan out of which 140 are American made.

Statistics were released about the most popular American films and their gross receipts. They are as follows: Gone with the Wind, grossed 336,313,550 yen in 28 months; Roman Holiday, 268,724,867 in 9 months; The Greatest Show on Earth, 209,223,441 yen in 22 months; Shane, 202,364,982 yen in 15 months; The Glen Miller Story, 167,338,256 yen in 13 months; Quo Vadis, 165,741,912 yen in 16 months; The Robe, 158,152,032 yen in 13 months; For Whom the Bell Tolls, 134,917,228 yen in 27 months; Cinderella, 134,563,752 yen in 22 months; From Here to Eternity, 125,715,981 yen in 16 months; Task Force, 125,460,776 yen in 18 months; Dumbo 112,487,621 yen in 10 months; and Living Desert is expected to gross 300,000,000 yen.

Around this time, coffee came out with coffee cakes. Conversation then shifted to the possibilities of making Japanese films with English dialogues. Mr. Nagata claimed that this was most difficult to realize for many reasons. He stated the experiment being made by the American producers may develop something to make this feasible for Japanese films.

By this time, some of the press people had to leave. Those of us

(Continued Next Page)

THAR SHE BLOWS!

By T.M.K.

(A COLUMN DEDICATED TO FACTS AND FOOTNOTES, MAYBE AND MAYHEM)

MONEY (to call it by its proper name, even though we get around the bush by calling it lettuce, greenbacks, moola, and sundry other aliases,) is a certificate of exchange, and as such the more you have the more you can get in exchange. When anyone casually mentions the sum of 23 millions of dollars (American) as the sum of money spent at the rate of $1,000 a day, we look around for a name like J. P. Morgan, Rockfeller, Aga Khan, and such publicized figures.

However, the name attached to this particular $1,000 a day was none of these, or even Doris Duke, or Barbara Hutton, Zaharoff or the Exchequer. It was simply Katherine, and she was the daughter of Anthony Drexel. Katherine was 17 when her father (partner to J. P. Morgan) died in 1885. She and her two sisters were willed the use of $360,000 a year. The two sisters died before Katherine, and that is how she had the use of $1,000 a day for life. She died the other day, after having spent $23,000,000.

Whatever did she spend all that on? Imported orchestras from the Congo? No. $100,000 parties? No. Clothes from Paris? Travel to the spas and rivieras of the fashionable world? No. Jewellery? No.

Katherine spent $23 million on the Indians and Negroes of the United States. When she was still a young girl she had seen the condition of these people and felt that something should be done. She said so, to a very wise ruler called Leo, and he replied: "Why don't you do something?" That was the beginning. Until the day she died, Katherine spent her inheritance towards helping the Indians and the Negroes, founding an organization through which to carry out the work, enlisting the help of other people willing like herself to do the work. One of the things she got in exchange for her money was the only Catholic university in the U.S. for Negroes, in New Orleans. What Katherine got for her money are monuments to her labor, for these are dotted all over the United States: schools and training centers, convents and an increasing number of religious sisters to carry on the work.

Katherine died, the Superior of the order she founded.

Mother Mary Katherine of the Sisters of the Blessed Sacrament for Indians and Colored People.

* * *

WAS READING Lincoln Barnett's "The Universe and Dr. Einstein". It brings nuclear physics and astrophysics (I hope I've got these things right!) down to the level where us ignoramuses can look wise and say: "So that's what the theory of relativity is! Fancy that!" Then I took a dazzled look at his Unified Field Theory, and after getting lost among the fantastic formulas (you tell me what they mean!) and astronomical figures before and after decimal points, struggled out with the idea that Einstein was working out a formula, if he hasn't already got it (my eyes are still crossed by too many stars), by which to relate the smallest to the largest. Get them both under same law! There were two words that dangle like the two balances of a scale: Microcosm and Macrocosm. I simply refuse to look them up again to see if the spelling is correct.

But the thing about the book that really intrigued me were two things: first, that nuclear physicists were beginning to understand that empiricism is not enough; secondly, that they are coming to that stage when, having shown by science that there was a definite time of creation, they have to conclude that there must have been a beginning in the Creator. There are some choice quotations which I would like to include here, but you can read them for yourself in the 15th and last chapter of the book.

* * *

TALKING ABOUT RELATIVITY, even in the limited sense of my understanding of the matter, reminds me about the relativity of values.

Something tiny can cost a fortune in dollars . . . the diamond. A huge mound of stuff can be worthless . . . garbage. Integrity, honor, sanctity . . . these are above price. These are values to be lived for, and if necessary, to die for. These are spiritual values that can't be bought or sold or traded. Perfidity, venality, dishonor . . . these and their many aliases . . . are marketable to the highest bidder on the floor of man's villainy.

Strangely enough, in a materialistic world the priceless traits are at the bottom of the price list costing no cents and no dollars, while the items with the high $ and ¢ usually are things like a big bank account, stacks of negotiable, gilt-edge bonds, 'that bubble reputation', secular success, college degrees, plush jobs, titles and sinecures. Often in a discussion of these values, someone will say: "Oh, it's very well to be all that kind of thing (Priceless values) but is it gonna pay for the mortgage?" Perhaps the very presence of the mortgage proves something!

"Life, Liberty, and the pursuit of Happiness."

How many have discovered happiness right in the hand just by realizing what that life really is and what it is for, and what liberty really is, and how it is to be used? Look around the dark striving faces, the grim harried mouths and eyes, the clenching fists, the greedy hands, the envious hearts, the phony emotions, the hypocritical piosities, and be frightened. Gaze into hungry eyes; stupid eyes, cynical eyes, evil eyes. There are so many. Too many. Feel the miasma of apathy in the air all around, the indifference. It chokes. Can you see these things under the lace and frippery and dapper clothing, chrome and plastic veneers and all the signs of material wealth? But are there none who are at peace with themselves and with their fellow men? Thank God for so many. And they are found in the oddest places, where you least expect to find them.

These are the happy ones, the ones who put the right labels on the right things, the real value of anything. They know that, relatively speaking, they have a priceless wealth they would not exchange in this world for anything less.

* * *

IN THIS FOURTEENTH YEAR of the Diaspora (remember we got kicked out of our former homes in B.C.?) the memories of that former era become even more dream-like. During the 14 years we had a job to do: pick up the broken threads of our life and weave something else and better, and most of us have done very well indeed. Now comes the time when we level off and take stock, and find out what we have overlooked in the scramble for a living and a place in the sun.

Are we going to repeat all the mistakes and foolish things we've done before, or are we going to look up some new ones?

"Variety," says M'lle Hepsibah, "est the spice of life!"

An Interview

who remained were treated to beautiful still shots of the picture, "Yoki Hime", which was his main purpose of coming to this country. He is going to try to make arrangements for the release of this movie before the end of this year. The theme is a Cinderella-like Chinese story of an Emperor's son who falls in love with a poor girl. Machiko Kyo, the star of the "Rashomon", and "Gate of Hell", is also the star of this new film which is a joint venture of Chinese and Japanese companies (Daiei). It was made in Hongkong. There was no doubt about the beautiful color effects—in fact, it is claimed that this film excels "Gate of Hell" in costume and color.

Mr. Makoto Matsukata did a fine job of interpreting. There is no doubt that it was a difficult job.

Mr. Nagata feels strongly about the movies as a cultural medium for bringing about a better relationship and understanding of Japan and the Japanese people. He believes that there should be a greater exchange of films between countries.

Thus ended our experience at a press interview. It was interesting. But when I returned to the newspaper, everyone asked me if I had taken a picture with the Oscars, how heavy were they, and so forth. It was a very much embarrassed individual who tried to shift the blame to Bob Kishita, the photographer. We felt bad because we may not have another chance to be near an Oscar.

—Shin Nichi Bei

The New Canadian

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Canadians Indifferent

It is generally conceded that Canadians today are a deplorably complacent lot. When a community tends towards indifference, it is the duty of the newspaper to ertiicize the situation and to stimulate the people out of their apathy; the more influential national editors and columnists have followed this course frequently in the present situation.

Canadians of Japanese origin are probably no less apathetic to civic or otherwise patriotic responsibilities than the general Canadian community. So few Canadians know or care how the current political party in power is governing the country, or what is Canada's stand on the Formosa situation. While we often emphasize our responsibilities to our own minority group, we must as well take more active interest in our country, and justify ourselves, individually and in groups, as Canadian citizens.

For many of us, a considerable self-education is necessary before we can become interested in and aware of our responsibilities as Canadians, and as members of the family of mankind. But what greater human ideal is there than tolerance and understanding, which result from the seeking of knowledge?

Forum for Opinion

A newspaper's responsibility to its readers is basically twofold: first, to present reports of current events, or news, as accurately as possible; second, to interpret the news and comment or criticize constructively for the benefit of the community that comprises its readership. On this second point, some thoughts:

Cutting the field of discussion to the readership of this publication, we wish first to have acknowledged our inexperience as editor. This understood, we wish to enlist the aid of those more qualified to discuss the many problems of the Canadian community, and particularly those of the segment of Canadians of Japanese origin. Letters to the Editor, articles and columns are wanted!

What's New with You?

While on the subject of reader participation toward increasing the effectiveness of this publication, we repeat once again that contributions are needed for wider coverage of what's doing with Joe and Ann Nansei in Crowsnest, 70 Mile House, Whitehorse, Rosemary, Bow Island, Swift Current, Le Pas, Opasatika, Kingston, Farnham, and even way out in Halifax. Not to mention the activities of Canadians in New York, Denver and other parts south of the border, Niseis in Japan, or where are you?

TV may be curtailing the art of conversation, but the written word continues as a Vehicle for the communication of thoughts and ideas. Even if there are no current events of significance, why not jot down a few lines for us in a letter?

A DECADE AGO:--

APRIL 9, 1945

- **Prime Minister Mackenzie King announces in House of Commons that Canadian-born Japanese have been recruited for war purposes at request of Britain and other Commonwealth governments.**

源義經

（一六六）

思いがけないことなので吉次たちも弓矢の手をとめ、太刀を下ろして見守った。

その武者は、逃げる道も追いかけず、血刀を右手に牛若たちの方へ下りて来た。足がよろめいている。返り血を顔に浴び、眼が、ぎらぎら光る。

太股に矢が一本、突き立っているのは、吉次たちの矢を受けたのであろう。

それを抜きもせず、ゆっくりと近づいてきた武者は牛若の二間ほど前に足をとめた。

牛若は太刀を下ろし、じっとその武者の顔を見つめていた。たくましい、浅黒いその顔が、どこかで見た気がしたからであった。

とその武者は、聲をしぼった。

「許させ給え」

「われは新宮の源大正綱と申し、これで二度、遮那様に敵對仕つたる者にござります。もともと源氏にゆかりの家に生れながら、反逆の罪をおかせし償いに、ここにて平家の人數を防ぎまする。その間に、早や早や峠を下りさせたまえ」

去年の秋、四條の正門坊たちと共に、僧正ヶ谷で自分をおそった者のひとり、と牛若は思い出した。

「平家の者共、われこの道通ると、もはや知ってか」

一歩進んで牛若が聞くと正綱は、土に兩手をついて

「いや、この峠とはかぎらず、近江へ入る道の諸方に、薩摩守忠度の命を受けたる武者たちが伏せてござりまする。横川の中堂へ登る道にも、二十ほどの武者、弓矢を伏せて待ちうけてござりまする。ただいま一人、逃れ行きましたゆえ、これへ押し寄するは間もあらじ」

けんめいにいった。

「まことか、それは」

きびしい聲をした牛若の顔を、正綱は、じっと仰ぎながら、

「ここを最後の場所と定めたるものが、何とて偽りを申しましょうぞ。それがしこのところにて平家の武者たちを食いとめまする。はやはや峠を下りさせ給え」

その眼にきらりと涙が光っている。

「うむ」

牛若は、大きくうなずいた。

「さらば出で立とう」

そういった横から、吉次が、

「では、この中より三人は

と殘して」

「いやいや、それは要らざること」

と源氏正綱は首を振り、手傷にもめげず、勢いよく突っ立ちながら、

「遮那王へそれがしが奉公最初にして最後の、花を飾らせてくれい。さあ、時もくれては大事、はやはやこの場を」

急ぎ立てられて吉次も、ようやく承知した。

聖書研究會 御案内

麻生牧師の福音講演會の後をうけて、學びました神の言葉―聖書を更に深く掘り下げて、その中から燦めく大真理、大寶石を取り出したく計畫しています初心者のため極く平易に

『聖書はどうして出來たか？』

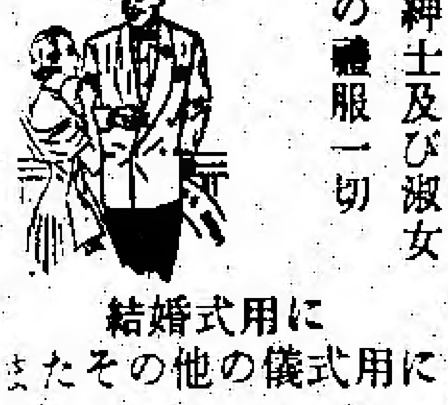
から始め、漸次深く、廣く、大きく學び、神を信頼するものの喜と幸福を考えて見たく思っています。眞摯なる人生問題を聖書に見出すことを期待する人々の御出席を、信仰、宗派の別なく歡迎いたします。

○場所 ユークレニアン教會（カレヂとユークリッド）

○時日 四月十二日（火）午後七時半から毎火曜夜

トロント セブンスデー教會

牧師 下村一郎



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カルバリー教會
▽日系人部トロント市内ベーブ七四六
電話ジーイー三三一七
禮拜四月十日午後三時
▽説教 久保庭牧師

辯護士 鬼塚敏三
事務所 トロ市ヤング街三二九番ルーム四〇三
電話イーエム三―五〇〇二
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天皇と皇太子へ初段
將棋連盟で異議なく承認

【東京時事通信】將棋のお好きな天皇と皇太子さまに名譽初段が贈られるという微笑ましい話がある。日本將棋連盟の會員間ではかねて新聞の寫眞などで見る天皇陛下と皇太子さまが將棋を指しておられる御樣子から段位をお贈りしたらとの話がおきていたが、先週末本部で理事會を開いた結果、會員異議なく具体的な方法を考慮することになつた。また將棋連盟ではさきに將棋盤をさし上げたことがあるが、お二人はイスにかけられて對局されることが多いので、こんどは板盤をそえてさし上げようといつている。

マ王女の結婚とイーデン首相

【ロンドン發】イーデン首相はチャーチル卿のメイにあたる婦人と結婚しているが、イーデン首相は一度離婚されている。離婚されたものが英國の首相になつたのはイーデン卿が初めてで、これによつてマーガレット王女とタウンセン氏との結婚話もうまくおさまるのではないかとみられる。チャーチル前首相はこの結婚に反對だつたが、イーデン首相は自ら離婚者なのだから、タウンセン氏の離婚者を理由に王女との結婚に反對できるはずがなかろうと、イーデン首相任命で早くもマ王女の結婚話もオーケーになろうと噂されている。

清水牧師に博士號!!
＝日系人社會への奉仕者＝

目下世界一周旅行中であり、その紀行文を本紙に寄せている清水小三郎牧師にビー・シー・ユニオン・カレッジが、四月二十一日名譽神學博士號を授與すると發表した。清水牧師はビーシー大學でビーエーを得、のちハーバード大學で學んでエム・エー學位を獲得、それより神學校に入つて牧師となり戰前戰後を通じ日系人社會のため奉仕しているという功績が認められたものである。清水牧師はこの晴れの日、ちようどインドを旅行中なので授與式には出席できない。

紐育で上映中 チャンバラ映畫
案外好評なのにビックリ

【ニューヨーク發】目下ニューヨークで上映中の「ザ・イムポスター」と題する日本映畫「江戸城罷り通る」は非常な人氣を呼んでおり、一流新聞の批評も大体に好意を寄せている。もちろん「地獄門」のような藝術映畫でなく、はじめてチャンバラ映畫を上映したわけだが、主演者の右太衛門をはじめ出演者の好演技を賞讃している新聞もある。松竹アメリカ代表の小出孝氏は次のように語つている。

今までニューヨークで上映された日本映畫のように藝術映畫でなくチャンバラ物だから心配していたが、案外に評判がよいので自分ながら驚いている。この次は「二十四の瞳」だが、すでに配給について話はあるがまだ決定までには至らない。

山田ロナルド君

南オ州ブレナムの山田利夫氏夫妻息ロナルド君は先週末開かれた同地歸還兵協會主催の恒例演說會で公立校生徒組として一等の榮譽を白人生徒サユ孃と共に分ちあつた。

ガーデン研究會

トロントの日系庭園業組合研究部の實習會は四月十日(日)午後一時半からアルバータス街三五の安齋通治氏宅(35 Albertus Avenue Phone MO. 6300)で開催、電熱應用コールドフレームの製作方法や花の種まき等の實習をする。組合員は勿論、菊作りその他同好者の參加を希望。

聖書研究會

ト市セブンスデー教會の下村牧師は來る十二日(火)夜七時半から毎火曜聖書研究會をカレッジとユークレッド街角ユークレニアン教會で行う。宗派の別なく歡迎すると。

入江氏の氣轉で三名が捕る

ト市内西ブローワ街八六二でオリエンタル・ギフト店を經營している入江藤太郎氏が水曜午前十二時店をロックしたのち二人連れの白人男がノックしたのでドアをあけたところ、店の奥にあるブック棚の近くで急に入江氏は大男(二百五十斤位)にピストルをつきつけられた上首をしめられている間、他の一人がキャッシレジスターから現金卅餘弗をさらつて待つていた自動車で逃亡したが、入江氏はカー番號を覺え警察に通報したため、十數分ののち三名は逮捕されたが、何れも前犯ある者らしい。

晩市佛教會花祭

晩香坡佛教會では四月十七日午後二時から語學校ホールに於て釋尊降誕花祭りを行うが、特別講師としてタコマ佛教會のプラット開教使の說教があり餘興には日校生の演藝(ス村日校助演)と映畫がある。晩香坡佛教婦人會では四月十六日午後二時から日本語學校ホールでバザーを開催する。

ト佛教會の花祭

トロント佛教會では四月十七日(日)午後二時からバサースト街九一八の會堂で釋尊降誕祝賀花祭を盛大に勤修、一般の參詣を希望している。

●近藤恕一氏のアドレスは次の如く判明した(新聞は英語名で送つていたので判らなかつた)
26 Mt. Pleasant Ave., London, Ont.

人事消息

●晩香坡佛教婦人會の役員中に、訪問部屋敷ふみ氏を追加。

■婚約
▲ピクチュアビュートの中鶴修氏夫妻四男清氏とテーバーの北川傳一郎氏夫妻長女ミニーさんは澤宇三郎氏夫妻の世話で三月卅一日レ市ロタスインで婚約披露
▲レスブリッジの田代英一氏夫妻長男勇氏とボータスホールの大熊洋一氏夫妻二女エミ子さんは三月二十六日婚約披露
▲スタヴストンの鮫島エフ夫人息女キヨ子、ゼーンさんと松崎勇氏夫妻息初氏は三月二十八日晩市のダブルユーケー・ガーデンにて婚約披露した

■出生
▲レイモンドの砂田政人氏夫人美代子さんは女兒を出産、雪子と命名した

■死亡
▲トロントの松本清人氏は四月一日クイン・エリザベス病院で死去、四日マクダユガル葬儀社で葬儀を執行マウントプレザント墓地に埋葬した。

■尋人
▲元晩市在住故小川長市氏息ダグラス・一馬氏の現住所御存知の方はニューカナディアンまでお知らせ下さい

■案内
▲大陸消費組合では日本贈答品および雜貨類日本[illegible]物を賣出中

春のバザー

△場所 晩香坡日本語學校ホール
△期日 四月十六日(土)午後二時

私共婦人會では、慶讃法要費援助資金募集のバザーを催しますから、どうぞ皆樣でお出で下さいます樣御案内申し上げます。

四月四日
晩香坡佛教婦人會
皆樣

住宅賣物

▲六室レンガ、シングル、セミ、清潔立派な家。ダヴンポート、クリスチー。一万〇五百弗、二千弗拂
▲六室レンガ新築バンガロー、鋼管、エアーコンデションソーア、バーチモントとダンフォース。一万二千四百弗、三千五百弗拂
▲六室及び階下二室レンガバンガロー、プライベドドライブ、油ヒート。キール、ロウレンス。一万四千八百弗、五千弗拂
▲普通住宅、ルーミング、バンガロー。種々の商賣の賣物澤山有り家を賣る場合には必ず御知らせ下さい。デーピーの良い買手が多勢待つて居り必ず良い値で賣つて差し上げます。

柳澤元仁
SNELGROVE Co. Ltd.
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○花祭り

釋尊降誕祝賀法要を語學校ホールに於て來る四月十七日(日)午後二時より嚴修致します
―家族一同で御參詣下さい―

▲特別講師 タコマ佛教會スーナ・プラット開教使
▲祝賀餘興 日校生の演藝(ス村日校助演)
▲映畫 スポーケン河原映畫部提供

主催 晩香坡佛教會

辯護士 大家一夫

ト市カレッジ街二
ルーム二〇三エー
電話ダブリユ・エー一一五
六〇五
自宅ジーアル四四〇七

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―專門店の亀岡書籍から―

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鬼火(女流文學賞) 二、〇〇
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夢見る人々 同 一、〇〇
秘色 一、五五
林芙美子著
十年間 一、七五
稲妻 五〇
放浪記 八〇
泣虫小僧、魚介 八〇
清貧の書、牡蠣 六五

平林たい子著
愛情旅行 一、二五
追われる女 特價 一、五〇
板口レイ子著
蕃地(新潮社文學賞) 一、七五
日本女流詩人會編
女性詩集 一、八〇
[illegible]著
春ノ潮 一、五〇
[illegible]千代著
○れい子の[illegible]
○三月五月號の[illegible] 特價 一、七〇
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キリスト新聞社説

世界勞働運動とキリスト精神

生命がけで、キリストは神の國のために努力せられそのために死なれた。キリストにとつて、生命そのものが宗教であつた。それをギリシャ人は哲學として受取り、ロマ人は社會勢力から判斷し、ユダヤ人は教義教條から反對した。

大工イエスの宗教は、天地の創造主がわれらの天の父であり、人類がその子であるという社會連帶意識の上に立つた。「神の國」建設の運動であつた。その大きな理想がロマの强權と正面衝突をして彼は十字架の上に倒れたのであつた。「ユダヤの王」と十字架の上に捨札が打つけられたのはこのためであつた。

全生、全身、全靈、宗教がイエスの根本的性格であつた。この全人宗教にならなければ、日本を救うことはできない。イエスは「主の祈」の中に、「日用の糧」のために祈り、人間相互間の弱點がゆるし合いと、かよわい人間があらゆる歴史的、社會的試練より救われることを祈つていられる。

それを神學が、パンの問題をだらくしたこととしてうとんじ、人間社會の政治經濟問題を宗教生活と分離し日常生活と精神運動を二重に分解することが、神聖なることのように考えることによつて、機械文明と宗教生活は、全く縁のないものになつてきた。

ここに十八世紀末、産業革命は全くキリスト教と、勞働階級を隔離し、マル・唯物共産主義が、勞働階級の指導と化するにいたつた。ロシア共産主義の宣傳はこの間の消息を物語る。

ただ、英國に於てはジョン・ウェスレーの精神運動が小作人解放の運動に基礎を與え、その精神的小作人運動が、炭坑勞働組合、キリスト精神による基盤を持つことになり、英全國の勞働運動が、キリスト教社會主義の方向を指さすことになつたのである。

だが、不幸にして、日本の勞農運動には、この人格的社會主義運動の基盤が薄く、無産階級全般に渡つて社會連帶の意識的自覺が足りない。しかし、勞働運動は賃銀値上げの運動だけではない。全社會の社會保障制度をかち得なければならない。そのためには勞働階級が他の無産者の不幸を人道主義的に分擔するキリストの体驗と同一コースを歩まなければならない。もし、それを拒否して、勞働争議権のみを主張し、老幼病廢者を棄ててしまうならば、眞の社會保障は實現できない。

理想のない社會運動を唯物暴力主義というならば、その神の社會運動では絶對に社會保障制度の實現はできない。ここにキリスト精神の浸透が、世界の勞働階級に徹底せねばならない理由がある。パンの問題にすら、キリストは頭を用いられた。彼は數千人の大衆が飢え長い道を歩んで歸ることを心配して、パンを準備せられた。失業した弟子のために復活の後、ガリラヤ湖畔に燒パンと燒魚を用意せられたのもキリストであつた。

我らはこのキリストの心掛けを全世界の無産者のために用意すべきである。十字架にかかつて死ぬ覺悟で弟子達の反ロマ運動を正しき方向に導かんとしたキリストは、復活の後、聖靈の啓示によつて、大きな宇宙的再生力として理解さるるに至つた。しかし、この聖靈の働きが、宇宙的自覺に透徹しないで、教條として生活の片隅に追いやられているところに、勞働階級がキリスト教會と遊離する悲哀が、世界全体に起つているのだ。そして日本の教會も、今にして、この點を反省し、キリスト運動を會堂のトビラの中に閉じこめないで、全日本を、天父にささげる覺悟をしなければ、いつの日か後悔する日がくるであろう。

開かれた窓口（十二）

（五三國を廻つて）

大宅壯一

つぶれたボリビア開發計畫

それはさておいて、今村代議士の計畫というのは、今後十年間に日本人を二万家族入れようとするものでその概略はざつと次の通りである。

一、日本でボリビア産業開發會社を作る。資本金十億、日本政府の出資とする會社は日本人を主体とし、三人のボリビア人を相談役とする。

一、移民指導者養成所、農事試驗所、苗床・種の保存所、學校、病院、農機具製造・修理工場、購買・販賣所をつくる。

一、製糖、製糸、製粉、製紙、製油、製材、製皮、カン詰、タレエンの各工場、冷藏装置、牛乳加工場、その他の農作物の加工場をつくる。

これに對して、ボリビア政府に要望する點は、

一、道路建設援助、特に土地收用

一、灌水施設をつくる援助、特に軍隊の援助

一、農業用機械の輸入免税

一、農業銀行およびその他金融機關による融資

この膨大な計畫に要する費用を、政府出資金で全部まかなえるものではない。足りない分はどうするのかというと、日本でできるもので、ボリビア國内で必要と見なされるものの輸入を許可し、その賣り上げをもつてこれにあてるというのである。だが、その日本品もタダで手に入るものではない。この點はどうもハッキリしない。

このプランをもつて今村氏その他ラパスの日系有力者が、ボリビア政府にあたつたところ、大統領は、「原則的に認めるが、部分的には研究の餘地がある。それにしてもこれに受諾を與えた場合、何日間にこれを實行に移せるか」と反問されて、今村氏は返答に窮した。「四月末に議會を通過する見込み」といつて引き下ろうとすると追つかけて、「一年以内にやれるか」と追いつめられいよいよ困つたらしい。

歸つてみると、今村氏の屬する自由黨は政權からはなれ、おまけに今村氏自身が急死してしまつた。彼が手をかけたばかりのこの窓口を、だれが代つて國民の前に開いてくれるかが問題である。もちろん私にはそういう力はない。

「計畫移民」という以上はこれくらいの規模と準備がなくてはウソだ。現にイギリス、ドイツ、オランダ、スイスなどの移民は、ほとんどすべてこのような形をとつて、大いに成功している。これまでの日本の集團移民は、「計畫移民」ではなく、大量「棄民」にすぎない。

フォラム 讀者の欄

氣の勝つた母

サスカチワン州 三郎

（記者註＝九月の第二日曜日は「母の日」、それにちなんだ投稿がぼつぼつと集まつている。まだ少し早いけれども、次々に掲載することにした。）

永らく使つたことのない古トランクの底をいじくつていると、昔母が妻へ與えた、きちようめんに麻糸でかがつた二つの雜巾と小袋が出て來た。

今から二十五年も以前、永いカナダ生活から妻と共に一度日本を訪れたことがある。喜ぶ母や兄姉の顔をながめながらも、再びカナダへ歸らねばならぬ日が來た。「それでは、お母さん、また行つてきます。」

母は手にマンゆの雜巾と小袋を妻の手に渡しながら「これは私が先頃から、お前が行く時には上げようと思うて、麻糸でかがつておいた。アメリカには床の間や上り段はないというが、雜巾ふきするところはあるでしよう。又この小袋は私の母が丹精こらして刺繍された品、私の片身とも思つて持つて行かれるよう。私はもう寄る年波故、今お前方が出て行かれたら、未來劫佛のおそばで御會い出來るとも、もはや此の世では再び會う事は出來ないであろう。二人とも身体に氣をつけて仲よくお暮しなさい。」

兄弟や知人の見送りを受けながら私達は停車場へ歩いて行つた。ふり返る妻のまぶたは赤く、母は裏の柿の木に片手をよせながら、片手を高く振り〱して居られる。

私の母は禪寺の娘で、自分から百姓の父に嫁つて、押しかけ女房に來たという人。至つて氣の勝つた人であつた。或時私は村の秋祭の提灯を高くゆわいつける棒ぐいを打つていた。折悪くそこへいた村長さんの子供が、アッという間に手を差し出したので、指先の爪と肉をかすり取つて血が流れ出した。人々の注意に村長さんは長男を引きつれてやつて來た。私を見ると、いきなり私の右腕を捕えて村長さんの店先に引きずつて行き、ソロバンをもつて親子二人で私の頭を幾度か打ちのめすのであつた。涙を出さず痛いのを我慢しながら血のにじみ出る頭を指先で抑えながら、私は家に歸つて父母に事情を話すのを聞いていた父や兄は「何と言つても村長さんの子供に大怪我をさしたのでは」というのを見て私の母は「村長さんであろうと、どんな役人であろうと 子供の間違いを、大それた親子二人がよつて子供をチョーチャクするとは何事か」というので、兩隣りのおかみさんと、前の五郎兵衛さんをつれて村長さんの所へ強談判に出かけた。

母が村長さんに談じ込んだ言葉は、富と權威で横道をたくましうすることの卑劣をなじり、いつかは佛罰を受ける日が來るであろうというのだつた。結局村長さんから詫證文を入とところにして意氣揚々と引き上げて來たのであつた。母は死ぬまで、この村長さんからの詫狀を見ては、ほほ笑まれた事であろう。

○

中學の門を眺めただけで東京の伯父が「天井のない[illegible]」を買い與つて贈つたという金で日本橋の眞中に小さな木綿問屋を始めている店へデッチ奉公に行つた。近江屋というノレンを張り出してあるのを見た[illegible]の私には、伯父の店という嬉しさだけは持て[illegible]。今日もまたいつものように、[illegible]番頭さんの後から、[illegible]をぎつしりつめ込んだ二つの[illegible]を載せた車を、[illegible]ながら引き離して行つた[illegible]の日中を、汗いつぱいになりながら、あの丸[illegible]など引き上げるのは[illegible]かつた。

この番頭に限つて、どんな阪道へ來ても車の後押しをしてくれることはないので、私等小僧達は此の人を惡太郎と蔭口した。淺草の横町にある呉服屋の前に車を止めると、この惡太郎さん何處かへ消え失せた。いつもの事なので私も店の裏口へ廻つて西瓜の御馳走になつた。店の奥から出て來た時には商賣品の[illegible]は半分ほど空になつていた。[illegible]を見ていたドロボウにやられたのである。ニタ笑いをして出て來た惡太郎がこれを知つた時の顏色だけは今でも忘れられない。[illegible]と不品行というので此の人は支配人からお拂い箱になつた。

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毎週水土 二回發行
半年三弗 一年六弗
日本文 編集者
梅月高市 森研三

所得税を一・三割引下げ

【オタワ發】オタワ下院で五日夜ハリス藏相は初の豫算演説を行つたが、その演説中の主要點は次の通り

△個人インカム・タキスは來る七月一日から平均一〇パーセント引下げられる。納税者三百八十万の八五パーセントは七月一日以後の週給袋から差引れるタキスが一二ないし一三パーセント少くなる勘定。すなわち今年の六カ月間のタキスが約一〇パーセント削減され來年はフールに適用されるわけである。

△新自動車に課せられている特別消費税一〇パーセントに引下げられた。同時にタイヤ、チューブの一〇パーセントの特別消費税は即時廢止された。これによつて新車一臺の値段は平均七五弗から八五弗位まで値下りとなる

△酒、ビール、ワイン、シガレット、タバコ、ソフト・ドリンクおよびキャンデー等に對するタキスは不變だしテレヴィジョンおよびラジオの一〇パーセント課税も變更はなく、テレヴィ業者は不公平だとカンカンに怒つている

△大會社のコーポレーション・タキスは今年の一月から四七パーセントのを四五パーセントに引下げ、年收二万弗以下の小會社のタキスは不變。勞働組合側では勞働者に骨を、大會社にステーキを與える豫算だとイキまいている。

豫算難航

【東京時事通信】大藏省と民主黨政調會の豫算折衝は先週末二回にわたつて院内で開かれたが、黨側は去る一月末閣議決定した豫算編成大綱の内容との間に大きな開きがあり、これでは黨公約を實施出來ないと反對意見を表明、豫算案は早くも難航をみせている。

特使問題 拒否は命取り?

野黨の責任追及は强まる

【東京時事通信】米政府の重光外相渡米拒否の回答が日本政府に强烈なショックを與えたことは爭われず、政府は表面平靜を裝つているが、ろうばいの色はかくせないようだ。政府としては防衛分擔金削減交渉が思わしく進展しないところから、これが五五年度豫算案編成と直接關連するだけにその早急な解決に迫られ、窮餘の一策として、重光外相を米國に派遣して、日本の經濟事情、民主黨の公約を説明するなど、米要路との直接交渉によつて打開をはかろうとしたもので、外交慣例からみても、外相の渡米實現は極めて困難なことは豫期していた。したがつて外務當局などはこの計畫が外部にもれることを極力警戒し、もしこの外相渡米が不調に終つた場合にもヤミからヤミに葬るべきだとしていた。しかし閣議了解が早くももれたため、このような不手際を天下にさらす結果になつたとしている。いずれにしても米國務省としては、防衛分擔金折衝などの問題は、東京でアリソン大使をはじめ出先機關と日本政府の間で折衝を行わば足りるとの態度をとつているようだ。この問題は野黨に攻撃の絶好のチャンスを與えたもので、政府の責任を追求する火の手は急速に强まるものとみられ、防衛分擔金削減の度合によつては公約の實現不可能となつて鳩山内閣の命とりに發展する可能性もあり、政府はここに危機に直面するにいたつている。

カナダ發展の經濟調査へ

ローヤル・コミッションを任命

【オタワ發】ハリス藏相が五日夜下院で行つた豫算演説でカナダ將來の經濟的見通しを調査研究するためローヤル・コミッションを任命することを明らかにした。すなわちカナダ歴史上で最初の「カナダの經濟的道標」を意味する長期にわたる全國的經濟調査を行い、今後十年、二十年の經濟開發プランへ明るく正しい見通しを産業界に與わると共にオタワ政府もこの調査結論によつて政策に流動性をもたらすことにしようというわけである。ハリス藏相は次の如く述べている。

賢明且つ實践的な政策は知識と威化と勇氣に立脚するものである。カナダ國民はこの威化と勇氣を持つている。我々は我々の知識をふやし天から與えられたこの富んだカナダを正しく有利に導くことにしたい。

外交的しくじり

テケツまで買つた重光さん

重光外相の渡米問題に米國側から「お出ではちよつと待つた」と拒否の文書がとどき日本政府を面喰わしており、これが内閣の命取りに發展するかも知れないと成行きが重視されている

▽重光外相を急に渡米させることになつたのは防衛軍分担金の削減問題で米國がなかなかまけてくれず、この問題が四月中旬までにまとまらぬと五五年豫算審議に引つかかり通過せぬかも知れぬと一万田藏相が鳩山首相に泣きついたためとされている

▽重光外相は四月四日に渡米の豫定で飛行機のテケットも買つていたところ、三日おそくワシントンから「お斷り」の返事がとどきビックリしたわけである。なぜなら重光外相が出發豫定日の朝刊紙は何れも日米最高レベル會議の重要性を論じており、渡米が拒否されるとは夢想だにしていなかつたからである。

▽ダレス長官がなぜ重光外相と今週會うことを拒絶したかというと目下國家安全保障理事會が日本に對する米國の方針を再檢討している最中なので、このとき重光外相と會談しても對日政策に變更をもたらすことは不可能だからであり、無意味であるからである。

▽日本側はこの事情を承知してはいる。ダレス長官の拒否は日本に於る反米感情を増大することになろうがまた日本政界の消息筋では日本が時宜を失した期日に重光外相を渡米させることになつたのは重大なる外交的失策を犯したとみている

ソ連回答

交渉は東京で

【ニューヨーク時事通信】澤田國連大使は今週記者會見を行い「ソ連のソボレフ國連首席代表が電話で日ソ交渉に關する日本政府の提案に對するソ連の回答書がドミニツキー元駐日ソ連代表部首席を通じて日本政府に手交された旨知らして來た」と言明した。ソ連の回答書には豫備交渉の場所としてニユーヨークをさけ東京で行いたいとの意向を表明しているといわれる。ところが外務省も鳩山首相も回答文はうけとつていないといつている。

チャーチル首相辭職

女王、イーデンに組閣下命さる

【ロンドン發】チャーチル首相は五日首相の地位を辭職した。エリザベス女王は六日イーデン卿をバッキンガム宮殿に引見、新内閣を組織するよう下命された。かくして永いチャーチル時代は終幕を告げるにいたつたチャーチル卿は八十才の輝しい足跡をふりかえり、その追憶をかみしめながら、餘生を政界からのわずらわしさから離れて送ろうとするのである。

【オタワ發】サン・ロラン首相はチャーチル首相の辭職の報を靜まりかえつた下院に傳えると共に「近世における偉大なる爲政者」だと讃辭をおくり、特に第二大戰時におけるチャーチル首相の功績をたたえ「チャーチル夫妻が今後ながく健康と幸福をエンジョイするよう」とカナダ國民の總意を述べた。

【ロンドン發】イーデン首相は藏相を兼任することになつた。

鑛山株の大ブームで

我も我もと買いまくる

昨週末より强氣を示していたトロント株市場はその後活發をもちつづけているが六日になつて、どつとばかり買いが殺到、トロント株取引所がはじまつて以來百三十年間の最高額を記錄した。六日朝、取引が開始されるや、またたくうちに三百九十万九千株の賣買が行われたことは最初のこと、投資者や株仲買人は刻々入る買氣上昇に面喰つたさあり、六日は全部で千二百八十一万五千株の取引が行われた。これは一日の取引額の最高であるが、原因は鑛山株ブームで儲けたという風評がパッと散つたので安月給のオフィス働きやファクトリー働きが、貯蓄の一部を投げ出してウラニューム株をはじめ、「儲かる」という鑛山株を買い漁つたためと説明されている。

十代子供 しつけ

ウイピング最良

カナダ世論調査によると、昔ながらの「ウイピング」(お尻たたき)が子供のしたずらに對する一番効目のある罰だということが質問回答から出てきた。すなわち世論調査では「あなた自身がチーンエイジャー(十代)であつた頃を思い出し、どんな罰が子供にとりきき目があつたか」と質問したのに對し、「お尻をたたく」のが最良だと答えたカナダ人は十人に三人、米國では十人に四人の割合で、次が子供の特權をとり去ること戸外に出さず家にとどめおくことと答えている。

はなし

△今は亡き三浦環さんが生前「マダム・バタフライ」の上演に使用した衣裳がニューヨークのメトロポリタン歌劇場に贈られて、將來同歌劇場が「蝶々夫人」を上演する際には必ず使用されることになつた。この衣裳は守山アズマ女史が保管していたもので、このほど日本協會の斡旋でメトロポリタン歌劇場に贈られたもの▽テ州[illegible]方面の河川は増水のため[illegible]

Personal Notes

ENGAGEMENTS

The engagement of Minnie, eldest daughter of Mr. and Mrs. Denichiro Kitagawa of Taber, to Roy Kiyoshi, fourth son of Mr. and Mrs. Osamu Nakatsuru of Picture Butte was announced on Mar. 31, 1955 at the Lotus Inn in Taber.

Sewanin were Mr. and Mrs. Usaburo Sawa.

* * *

The engagement of Emiko, second daughter of Mr. and Mrs. Yoichi Okuma of Vauxhall, Alta., to Isamu Tashiro, eldest son of Mr. and Mrs. Eiichi Tashiro, was announced on Mar. 26, 1955 in Lethbridge.

* * *

Mrs. F. Sameshima of Steveston, B.C., announced the engagement of her only daughter, Kiyoko Jane, to Hajime Matsuzaki, eldest son of Mr. and Mrs. Isamu Matsuzaki, also of Steveston on March 28, 1955.

The party was held at the New W.K. Gardens in Vancouver.

BIRTHS

Mr. and Mrs. Masato Sunada of Raymond, Alberta, are proud to announce the recent birth of a daughter, Yukiko.

OBITUARY

MATSUMOTO

At the Queen Elizabeth Hospital on Friday, April 1, 1955, Kiyoto Matsumoto, beloved husband of Kaneko Matsumoto of 82 Ashland Ave., Toronto, dear father of Josephine, Ronald and Dorothy (Mrs. H. Shoji), and loving grandfather of Cheryl and Bud, passed away peacefully after a long illness. The funeral service was held in the chapel of McDougall and Brown Ltd. on Apr. 4. Interment followed at Mount Pleasant Cemetery.

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CARD OF THANKS

Mrs. Masaye Sato and family of Toronto wish to thank all those friends who expressed their kind sympathy in the recent bereavement of a beloved husband and father.

Intercity Basketball, Dance Set at Hamilton

HAMILTON.—Club Fidelis is planning a dance, the Basket-BALL, after a postseason hoop tourney scheduled for the afternoon on Saturday, Apr. 30. Chatham, London and Toronto groups are expected to participate with Fidelis with games at the spacious Zion United Church gym, rear of Pearl and Napier Streets.

A special invitation is extended to local organizations to attend the BALL at St. Stephen's Hall, Barton and Mary, 8:30 p.m.

—MM

Tor. Gardeners Union Meets on Sunday

Next study gathering for the Toronto Japanese Gardeners Union will be held Sunday, Apr. 10, 1:30 p.m. at the home of Mr. R. Anzai, 35 Albertus Ave. Members and others interested in methods of landscape designing are welcome to attend.

Anglican Easter Service

The Japanese Anglican Congregation at the Church of the Holy Trinity, Toronto, will hold its Easter Services at 10 a.m. and 11 a.m. at the chapel. Rev. Ken Imai will sermonize on "The Dawn of the New Life". A cordial invitation is extended to the Nisei as well as the Issei.

ACKNOWLEDGEMENTS

The New Canadian acknowledges with thanks generous donations from the following:

Mrs. U. Osaka, Picture Butte, on occasion of son's marriage.

Mr. and Mrs. T. Matsui, Montreal, on occasion of birth of son.

Mr. and Mrs. H. Uyede, Greenwood, on occasion of son's marriage.

Mr. and Mrs. S. Kayama, Toronto, on occasion of birth of daughter.

Mr. M. Nakagawa, Toronto, on occasion of son's engagement.

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TORONTO

CALENDAR

APRIL

12—Lethbridge, Alta. JCCA 5th Oratorical Contest at Capitol Theatre, 8 p.m.

23—Hamilton, Judo Club 3rd annual tournament at YMCA

23—Toronto, Nisei Open Badminton Wind-Up Dance at Metro gym

29—Vancouver, JCCA Reg. Banquet at Ho-Ho Chop Suey; Dance at Pender Auditorium, 9 p.m.–2 a.m.

30—Hamilton, Fidelis Invitational Hoop Tourney at Zion United; BasketBALL dance at St. Stephen's Hall, 8:30 p.m.

MAY

21—Toronto, 9th Eastern Canada Nisei Open Bowling Tournament at [illegible] Edward [illegible] p.m.; Dance at Masaryk Hall 9 p.m.

[illegible] PHOTOGRAPHY
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9th Nisei Keg Open Needs Entries: Slated May 21

With entry forms sent to various out of town groups, arrangements are going ahead for the Ninth annual Eastern Canada Nisei Open Bowling Tournament to be held at the Olympia-Edward alleys, 20 Edward St., Toronto, on Saturday, May 21.

All outside entries must be in by May 6. The Open Committee, headed by chairman Geo. Yano, is looking forward to the biggest meet in its history. 800 keglers participated last year, including visitors from Hamilton, London and Montreal.

Tourney events, to commence 1 p.m., are as follows: Men's teams, Women's teams, Men's Doubles, Mixed Doubles. Entry fee is $2.00.

In addition to the usual cash prizes, Olympia-Edward has added a high aggregate trophy for both men and women. Men must enter in 3 events and ladies in two, to qualify for this prize.

Tourney dance will wind up the weekend's proceedings at Masaryk Hall.

Badminton News

With players tuning up for the big Nisei Open, Apr. 18-23, the largest turnout of shuttlers since the beginning of the badminton season was seen last Tuesday at the Metro Gym, last regular club night for TNBC at Metro.

Entries may not be as large as they could be, but indications are that all events will be very hotly contested. Entry deadline is Apr. 17. With tourney chairman Geo. Shintani conferring with dance chairman Tad Miura, a few surprises may be in store for all who attend the tourney ball on Saturday eve.

Ladies' doubles will open the Interchurch Tourney next Monday.

Short-Handed Flyers Edged by Evans 9-8

Despite having only seven players on the ice, Nisei Flyers made a considerably improved showing against powerful O.H. Evans, losing 9-8 last Tuesday at East York. The Evans six had previously smashed the Nisei squad 11-1.

Mas Nakao had only Jim McIlwaine, Roy Kobayashi, Jim Molnar, George Anzai, Ken Edamura, Roy Tanaka and goalie Rai Adachi to juggle around. Anzai was the lone regular defenseman.

Red McIlwaine bulged the twine five times, while Molnar counted twice and Captain Kobayashi once, as Flyers bowed for the second time against two wins in their section of King Clancy Intermediate playoffs.

Flyers had two more games carded this week: Thursday, vs. Modern Motors at Varsity; Friday, vs. Ruscoe at Leaside.

TORONTO REC SOCRATIC

Another successful season was concluded last Sunday with Jack Ohara's team taking playoff honors with 3250. Members of Jack's team are Paul Toyonaga, Kats Isoshima, Ben Eto, George Watanabe, Gloria Karatsu, Denise Nishimura, Irene Uyeno. Consolation award was won by Ken Nagasaka's with 3240. Members are Henry Hotta, Herby Wani, Chris Shinohara, Masako Nakamura, Connie Kondo, Faye Yonemitsu.

Men's high average, Husky Iida, 217; ladies' high average, Mary Wakida, 181; men's high triple, Singy Suefuji, 855; ladies' high triple, Mitsy Kondo, 724; men's high single, Shoji Nakashima, 356; ladies' high single, Eiko Otsu 304. Banquet will be held today, April 9, at Muirhead's Cafeteria, 38 Adelaide W. Members are requested to be there 6 p.m. sharp.

KEG NEWS ACROSS CANADA

LAKEHEAD PLAYOFFS

FORT WILLIAM. — Things were "high and mighty" last Sunday at the 4-game sudden death playoffs of the Nisei Bowling League. Team spirit was high and all matches were hard-fought battles.

Screwballs, who finished 3rd in regular league standings, came through to edge out Gliders by the slim margin of 8 pins after having been behind by 270 at the end of the third game. With a total pinfall of 4135, Screwballs were declared winners of the F.K. Nishikawa Trophy for 1954-55 league supremacy. It was a heartbreaker for Gliders, who were runners-up at 4127. The 2 top teams of the season couldn't do a darn' thing: Slap Happies 3961 and Dead Shots 3517.

K-Jets, cellar inhabitants for almost the entire season, suddenly woke up to carry off the consolation honors. From beginning to end, they were far ahead of the others, finishing with an impressive 4302. Trailing were Hi-Lighters 3928, Busy Bees 3844 and Roll-A-Heads 3675.

Sid Nishimura of K-Jets led the men for the day with a four-game 928(308); Bo Tonkin, Gliders, 860(295), Kenny Nishimura, Screw Balls, 823, Yuke Tatebe, Slap Happies, 806, Pinky Mitsuki, Hi-Lighters, 803.

High 4-game totals among the femmes included: Liz Nakamoto, Deadshots, 729(225), Jeanne Nishimura, K-Jets, 718, Kay Mitsunaga, Busy Bees, 709; Doreen Tsurukawa, Gliders, topped singles with 235.

Nishikawa Trophy winners, Screwballs: Tak Tatebe, capt., Peggy Inaba, Betty Kanna, Louis Hayashi, Kenny Nishimura. Consolation winners; K-Jets: Capt. Jeanne Nishimura, Eiji Tsubouchi, Kenny Inaba, Tony Tatebe, Sid Nishimura. —TT

TORONTO BUSSEI

After a week's holiday, all bowlers were off regular form last Sunday, high triples of the day being taken by Kim Kono with 706. Once again the men were licked: Ted Nishimura 681, Jonnie Amemori 660, Jack Watanabe 659, and Mits Otsu 654 being the best.

Kim's 706 was followed by Kay Goto 638, and Iso Amemori 605. All team results were 5-2: Rockets over Swallows, Robins over Bluejays, Stardusts over Skylarks, Eagles over Aces, Hawks over Canaries, Lions over Tigers, Pigeons over Swans.

ECYBL Confab keg tourney is slated from 3 p.m. at the Olympia-Edward. —YO

CHATHAM

Chatham Nisei keglers concluded their most successful season Friday last week, from this writer's point of view. Congratulations to Aki Fujii and team: M. Nishizaki, S. Fujii, V. Lane and G. Nishizaki; winners of the Bowl-O-Drome Trophy.

Final Standings: Aki Fujii 80½, Roy Nishizaki 74½, Mare Fujii 72, Frank Okubo 67. Playoffs are slated after the Easter Holidays when the 4 teams battle for cash awards in total points for 6 games.

* * *

George Nishizaki ended up in 3rd spot in the Kent County 5-Pin Tournament with 4917 in 20 games, for a 246 average, good in anybody's league. Lone Nisei entry in the tourney, George was 241 pins under the top bowler, and edged by 10 by the runnerup. —JN

sports comment...

with HANK

—SHIGETOMI Photo

THAT big hunk o' red-blooded Canadian Nisei to the left of us is Kenji (Kenny) Togawa, who won third prize in last week's Mr. Ontario Contest held at the Toronto YMHA gym. 23-year-old Kenny is the son of Mr. and Mrs. J. Togawa, and has two brothers, one older and one younger. Kid brother Joe is a defenseman with Nisei Flyers hockey club.

Kenny wasn't too sure what he was getting into when he gave up judo (after reaching brown belt) four years ago to take up body-building at Mack Miyashi'ta Gym. Employed regularly as a shipper since quitting school (Central Tech), Kenny works out three nights weekly at Mack's. He carries 155 pounds on a 5'3" frame, and boasts a 46" chest, expanded. Kenny's waist is a mere 29½".

He first entered competition last year in the Mr. Eastern Canada Contest at Palace Pier, winning best arm and best back prizes. Since then he has competed in the nation-wide Mr. Canada Contest at Montreal (in which he was named third most muscular), the Mr. Central Canada Contest at Massey Hall (again the third most muscular), and last week the Mr. Ontario test in which he received a trophy for the best back.

Pictures of Togawa have appeared in two British magazines, Body Building and Health and Strength. While we have yet to see this, Kenny says its a cinch to lift a 100-pound sack of rice with one hand. He will compete next in the Mr. Toronto contest. Ken is taking the place of Nibby Fujimoto, who after winning second prizes in several contests, quit training when he got married.

BASEBALL: With mild weather continuing, Honest Ed's Nisei's will hold an opening practice next week, if possible . . . one-time Western Joe Koyanagi, has joined Maw Mori on Sub Miike's coaching staff . . . Joe is a member of the Western City Loop's board of directors . . . Bill Aoki is trying to revive the Best Cleaners nine to enter a local playground league . . . shouldn't be too hard, since most of the Nisei members played together under Bill last year in the Nisei Sunday loop . . . With Honest Ed's picking up some of the better players, Sunday Ball officials will have to look alive to avoid another break-up of the league.

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